| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate RODNEY ARBUCKLE 429 RAMBIN RD STONEWALL, LA 71078 | 2. Office Sought (Include title of office as well SHERIFF DESOTO 17 | OFFICE USE ONLY Report Number: 18530 Date Filed: 2/11/2010 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 | |
| 3. Date of Primary 10/27/2007 | | _ | |
| This report covers from 1/1/2009 | through <u>12/31/2009</u> | | |
| 4. Type of Report: ——————————————————————————————————— | | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 11th day of February | <u>, 2010</u> . | | |
| RODNEY ARBUCKLE Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-872-3956 Daytime Telephone | | |
| Signature of Treasurer | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 2,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 111.64 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 2,611.64 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 9,238.13 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,238.13 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 37,245.83 |
| 15. Plus total receipts this period (Line 8 above) | \$ 2,611.64 |
| 16. Less total disbursements this period (Line 13 above) | \$ 9,238.13 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 30,619.34 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|-------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 7,420.38 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 7,532.10 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | [|
| STEVE WHITE 4830 LINE AVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/04/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 2,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | on last page of this schedule) | <u> </u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| COMMUNITY BANK OF LOUISIANA P.O. BOX 232 MANSFIELD, LA 71052 | 12/31/2009 | INTEREST FROM CD | \$111.64 |
| 5. Total OTHER RECEIPTS during this reporting perion | d | | \$ 111.64 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|----------------------------------|--------------|
| BETHLEHEM MISSIONARY BAPTIST CHURCH US Hwy 84 E Mansfield, LA 71052 | 01/27/2009 | Donation | \$ 100.00 |
| BOY SCOUTS OF AMERICA P.O. Box 4341 Shreveport, LA 71104 | 01/07/2009 | Membership Fee | \$ 500.00 |
| CHARITY CHAPEL CHURCH 175 RASBERRY LANE GLOSTER, LA 71030 | 06/18/2009 | DONATION | \$ 25.00 |
| CHRIS SHARPLEY BENEFIT 112 PARKVIEW MANSFIELD, LA 71052 | 07/27/2009 | DONATION | \$ 100.00 |
| CHRISTOPHER CURRY FUNDRAISER LOGANSPORT, LA 71049 | 11/12/2009 | DONATION | \$ 100.00 |
| CYPRESS BEND 2000 CYPRESS BEND PKWY MANY, LA 71449 | 07/11/2009 | ROOM RESERVATION | \$ 525.68 |
| CENTRAL SCHOOL Grand Cane, LA 71032 | 03/26/2009 | Donation | \$ 200.00 |
| DESOTO 4-H LIVESTOCK MANSFIELD, LA 71052 | 10/15/2009 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | · · · · · · · · · · · · · · · · · · · | ' | \$1,650.68 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| DESOTO CHRISTIAN LEADERSHIP COUNCIL 2511 HWY 3015 GRAND CANE, LA 71032 | 10/05/2009 | DONATION | \$ 70.00 |
| DESOTO COMMUNITY SERVICES MANSFIELD, LA 71052 | 12/17/2009 | DONATION GIVEN TO LINDA SPIVEY FOR TONYA CLARK FAMILY | \$ 100.00 |
| DESOTO HIGH ALUMNI 1216 OLD JEFFERSON RD MANSFIELD, LA 71052 | 05/22/2009 | DONATION | \$ 80.00 |
| DESOTO PARISH CHAMBER OF COMMERCE MANSFIELD, LA 71052 | 09/29/2009 | DONATION | \$ 25.00 |
| DESOTO STUDIOS 5188 STONEWALL FRIERSON RD STONEWALL, LA 71078 | 09/15/2009 | DONATION | \$ 50.00 |
| DHSAA 1216 Old Jefferson Rd Mansfield, LA 71052 | 01/07/2009 | Donation for Dr. King Breakfest | \$ 80.00 |
| DUCKS UNLIMITED MANSFIELD, LA 71052 | 10/09/2009 | DONATION | \$ 940.00 |
| DESOTO GRAMBLING ALUMNI CHAPTER Mansfield, LA 71052 | 03/16/2009 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | ! | \$1,445.00 |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | |

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| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---------------------------------------|-----------|
| DESOTO REGIONAL HEALTH SYSTEMS Mansfield, LA 71052 | 02/19/2009 | Donation | \$ 150.00 |
| EMERGENCY SERVICES GOLF TOURNAMENT MANSFIELD, LA 71052 | 03/06/2009 | DONATION | \$ 40.00 |
| FIRST UNINTED METHODIST CHURCH MANSFIELD, LA 71052 | 04/27/2009 | DONATION | \$ 50.00 |
| FRIENDS OF H.D. HENDERSON #320 MANSFIELD, LA 71052 | 12/07/2009 | DONATION | \$ 50.00 |
| KENNETH HARVEY P.O. BOX 236 LOGANSPORT, LA 71049 | 08/04/2009 | DONATION | \$ 100.00 |
| INTERNATIONAL PAPER COMPANY 1202 La Hwy 509 Mansfield, LA 71052 | 02/19/2009 | 5k Fun Run-Relay For Life Donation | \$ 100.00 |
| JOAQUIN HIGH SCHOOL YEARBOOK 11109 US HWY 84 JOAQUIN, TX 75954 | 10/15/2009 | donation | \$ 80.00 |
| NATASHA JONES 205 Franklin St Mansfield, LA 71052 | 04/23/2009 | Reimbursement For Reception | \$ 83.13 |
| 3. SUBTOTAL (optional) | ! | • | \$653.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---|------------|
| KATIE JOE SPRINGER FUND MANSFIELD, LA 71052 | 10/16/2009 | DONATION | \$ 200.00 |
| KIWANIS CLUB MANSFIELD, LA 71052 | 08/06/2009 | DONATION | \$ 25.00 |
| LHS SOFTBALL AND BASEBALL LOGANSPORT, LA 71049 | 01/27/2009 | DONATION | \$ 100.00 |
| LSU ALUMNI ASSOCIATION MANSFIELD, LA 71052 | 07/10/2009 | DONATION | \$ 800.00 |
| LASHADPAC LA SHERIFF'S ASSOCIATION 1175 Nicholson Dr Baton Rouge, LA 70802 | 02/02/2009 | Membership Dues | \$ 200.00 |
| CODIE LINDSAY 1886 Missle Base Rd Stonewall, LA 71078 | 04/21/2009 | Donation-English World Shooting Club | \$ 50.00 |
| MAGNOLIA BAPTIST CHURCH MANSFIELD, LA 71052 | 07/30/2009 | DONATION | \$ 50.00 |
| MANSFIELD BAND BOOSTERS MANSFIELD, LA 71052 | 05/08/2009 | DONATIONS | \$ 50.00 |
| 3. SUBTOTAL (optional) | 1 | -1 | \$1,475.00 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

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assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the S | Summary Page. | | |
|---|----------------------------------|-----------------------------------|--------------|
| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
| MANSFIELD MIDDLE SCHOOL | 10/29/2009 | DONATION | \$ 100.00 |
| MANSFIELD, LA 71052 | | | |
| MT. CALVARY BAPTIST CHURCH | 07/24/2009 | DONATION | \$ 50.00 |
| MANSFIELD, LA 71052 | | | |
| MANSFIELD LODGE #250 | 03/16/2009 | Donation | \$ 20.00 |
| Mansfield, LA 71052 | | | |
| NAIL AMERICAN MISS 493 STEPHENS ROAD LOGANSPORT, LA 71049 | 05/11/2009 | DONATION | \$ 60.00 |
| NDHS BASEBALL AND SOFTBALL 2571 HWY 171 Stonewall, LA 71078 | 02/19/2009 | Donation | \$ 800.00 |
| NORTH DESOTO HIGH SCHOOL P.O. BOX 430 STONEWALL, LA 71078 | 12/15/2009 | DONATION TO SCIENCE EXPO | \$ 35.00 |
| NORTH DESOTO QUARTERBACK CLUB HWY 171 STONEWALL, LA 71078 | 08/27/2009 | DONATION | \$ 290.00 |
| NATIONAL WILD TURKEY FEDERATION | 03/02/2009 | DONATION | \$ 550.00 |
| Mansfield, LA 71052 | | | |
| 3. SUBTOTAL (optional) | | | \$1,905.00 |
| 4. TOTAL (optional - complete only on last page of this schedu | ile) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| NATIONAL WILD TURKEY FEDERATION Mansfield, LA 71052 | 03/10/2009 | Raffle/Auction | \$ 750.00 |
| NORTH DESOTO ATHLETICS LA HWY 171 Stonewall, LA 71078 | 03/26/2009 | Donation | \$ 200.00 |
| OLD SPANISH TRAIL RIDE 4842 HWY 3015 GRAND CANE, LA 71032 | 12/22/2009 | DONATION | \$ 30.00 |
| PCAL MANSFIELD, LA 71052 | 04/07/2009 | PAID TO MARY BAGLEY | \$ 25.00 |
| RIVER CITY MARTIAL ARTS LOGANSPORT, LA 71052 | 04/14/2009 | DONATION | \$ 50.00 |
| DANIEL ROGERS Mansfield, LA 71052 | 01/23/2009 | Victim of House Fire | \$ 250.00 |
| SOUTHERN UNIVERSITY ALUMNI P.O. BOX 1107 MANSFIELD, LA 71052 | 08/06/2009 | DONATION | \$ 50.00 |
| ST.JOHN HILLS IMPROVEMENT PROJECT 245 PEA ST MANSFIELD, LA 71052 | 05/26/2009 | DONATION | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,405.00 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|--|----------------------------------|---|-----------|--|
| STARS OF PRINCE HALL #241 P.O. BOX 534 MANSFIELD, LA 71052 | 03/02/2009 | DONATION | \$ 25.00 | |
| SUNRISE COOKIES P.O. BOX 315 KEATCHIE, LA 71046 | 04/23/2009 | RECEPTION/LUNCH | \$ 144.18 | |
| UNION SPRING CHURCH 725 NORWOOD RD MANSFIELD, LA 71052 | 11/24/2009 | DONATION | \$ 50.00 | |
| UNION SPRINGS CHURCH MANSFIELD, LA 71052 | 05/11/2009 | DONATION | \$ 50.00 | |
| USC 725 NORWOOD ROAD MANSFIELD, LA 71052 | 04/09/2009 | DONATION | \$ 50.00 | |
| WAL-MART MANSFIELD, LA 71052 | 12/09/2009 | CANDY FOR CHRISTMAS PARADE | \$ 165.14 | |
| WILEY COLLEGE 711 WILLEY AVE. MARSHALL, TX 75670 | 12/29/2009 | DONATION | \$ 150.00 | |
| ZION HILL BAPTIST CHURCH #2 MANSFIELD, LA 71052 | 09/17/2009 | DONATION | \$ 20.00 | |
| 3. SUBTOTAL (optional) | ' | • | \$654.32 | |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|----------|----------|
| Z ZION HILL BAPTIST CHURCH | 04/09/2009 | DONATION | \$ 50.00 |
| MANSFIELD, LA 71052 | | | |
| | | | |
| 3. SUBTOTAL (optional) | \$50.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 9,238.13 | | |